Case 1:05-cv-10319-RWZ

Document 10 Filed 03/31/2005 Page 1 of 3
PROCESS RECEIPT AND RETURN

U.S. Department of Justice United States Marshals Service

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

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| PLAINTIFF JULIA | n Mor | 2651 | 200 | | 14: D | LERKS O | CA. 05-10 | | 2WZ |
| DEFENDANT | | | | ST DU | PECTOR IDA | M68531 | TYPE OF PROCESS | se. | |
| | | | | | N, ETC., TO SERVE | | | | CONDEMN |
| SERVE _ | ATTOR | MEG | Gen | ERAL | DEKAR | | | | CONDEMN |
| AT | \sim | | | _ | e and ZIP (Fode) | hings | on D.C. | クヘムス | n-0001 |
| SEND NOTICE OF | | | | | | | | 1 | <u> </u> |
| | | | | | w83813 | | of process to be with this Form - 285 | | <u>'</u> |
| _ | 20. Box | | | - | _ | Number | of parties to be | 1 | |
| LN | oefolk | MAS | s, oz | .056 | | <u> </u> | or service | Ji s | |
| epecial inemplic | TIONS OR OTH | ED INCOD | | | CICT IN EVDEDITIN | ·- <u>I</u> | | | Images All |
| SPECIAL INSTRUC Telephone Numbers, | | | | | 3131 IN EXPEDITIN | O SERVICE | (Include Business and | Californate Add | |
| Fold | | | | | | | ù | 229 | <u>Fold</u> |
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| | | | | | | | | VICE | |
| | | | | | | | Me | 11 | |
| Signature of Attorney | or other Originate | <i>)</i> } | service on b | ehalf of: | | ⁷ | ONE NUMBER | 3-2 | -05 |
| SPACE BEL | OW FOR | USE O | F U.S. N | MARSHA | L ONLY — D | O NOT | WRITE RELC | W THIS | LINE |
| I acknowledge receip | for the total T | otal Process | District | District | Signature of Auth | | Deputy or Clerk | 1 | Date |
| number of process inc (Sign only first USA | | 1 | of Origin | to Serve | Xaner | Jel. | | | 1/2/05 |
| than one USM 285 is | subm itted) | į. | No | _ No. 38 | 1 / 2 / 2 | | | | <u> </u> |
| | | | | | | | hown in "Remarks", the n, etc., shown at the ad | | |
| ☐ I hereby certify | and neturn that I | am unable | to locate the | e individual, co | ompany, corporation, | etc., named a | ibove (See remarks be. | low) | |
| Name and title of in | divid ial served (| if not show | n above) | | •• | | A person of | suitable age | and dis- |
| | | | | | • 0 | | usual place | | defendant's |
| Address (complete on | ly if different than | i shown abo | ve) | | | | Date of Service | Time | am |
| | | | | | | | | | pm |
| - | | | | | | | Signature of U.S | . Marshal or | Deputy |
| Service Fee T | otal Mileage Char | ges Forwa | rding Fee | Total Charges | Advance Deposits | Amount ow | ed to U.S. Marshal or | Amount o | f Refund |
| | incluc'ing endeavo | | | ^ . | | | | | |
| REMARKS: | errice | 6.00 | , + ma | WW - | | <u> </u> | | | |
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SAO 440 (Rev. 10/93) Summons in a Civil Action

| T | INITED | STATES | DISTRICT | $C_{\Omega\Pi RT}$ |
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| ι | ノハロロレ | OIAIES | DISTRICT | COURT |

| | District of | MASSACHUSETTS |
|--|----------------------|---|
| JULIAN MONTESINO Plaintiff V. | | SUMMONS IN A CIVIL CASE |
| BRUCE CHADBOURNE, ET AL., Defendants | CASE | C.A. 05-10319-RWZ |
| | | |
| TO: (Name and address of Defendant) | | |
| IMMIGRATION AND NATURALIZATION SERV | VICE ("INS") CUS | TOM SERVICE. |
| YOU ARE HEREBY SUMMONED and required JULIAN MONTESINO (PRO SE) | l to serve upon PI | LAINTIFF'S ATTORNEY (name and address) |
| * or file an answer or responsive pleading with Procedure. | nin the time perio | d otherwise required by the Federal Rules of Civil |
| an answer to the complaint which is herewith so summons upon you, exclusive of the day of serv you for the relief demanded in the complaint. Ya reasonable period of time after service. | rice. If you fail to | days after service of this do so, judgment by default will be taken against your answer with the Clerk of this Court within |
| WILLIAM RUANE, ACTING CLERK | 2/24/05 | |
| CLERK AUGU GENERY (BY) DEPUTY CLERK | DATE | |

| | U.S. Postal Se CERTIFIED (Domestic Mail On | urance dotted | | | | |
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| 372 | | | | | 1 100 July | |
| 0004 1359 33 | Postage Certified Fee Return Receipt Fee (Endorsement Required) Restricted Delivery Fee (Endorsement Required) | \$ | | | Postmark Here | |
| 2005 0570 | or PC 950 PEN | TMENT JNSYL\ | OF IUS | VENUE | , NW | / Instructions |

| A. Signature X. Committee for the light | ☐ Agent | | |
|--|--|--|--|
| ☐ Agent | | | |
| 3. Service Type DC Certified Mall | | | |
| 4. Restricted Delivery? (Extra Fee) | ☐ Yes | | |
| 0004 1359 3372 | 102595-02-M-154 | | |
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